



St John's Rangeway



St Peter's Greenough

CATHOLIC PARISHES OF GERALDTON

St Francis Xavier Cathedral

Administrator Fr Gerard Totanes VG
Assistant Priests Fr Savio Nguyen & Fr Joel Nyongesa
Nagle Chaplain Fr Bernard Balaraj
Sunday Masses **Saturday Vigil** 6pm
Sun 7:30am, 9:30am and 6pm
Weekday Masses **Mon-Fri** 7am **Fri** 12:05pm
Saturdays & Public Holidays 9am
Confessions **Fri** 11:30-11:55am
Sat 11am-12pm & 5:30-5:55pm

St Lawrence's Bluff Point

Mass Times **Wednesday** 10:30am
Saturday Vigil 6:00pm **Sunday** 9:00am
Confessions **Saturday** 5:30-5:55pm or by appointment



Nazareth House

Monday-Saturday 9:30am **Sunday** 10:00am

St John's Rangeway **Sunday Mass** Currently Suspended

St Peter's Greenough **Sunday Mass** 8:00am

13th Sunday in Ordinary Time

Year B

30 June 2024

VOCATION VIEW: she fell at His feet and told Him the whole truth. Jesus restores health and wholeness to an 'untouchable' woman. She is remarkable to show as much courage as for her faith. How can we show the courage to ask for forgiveness from the Lord?

Synod of the Diocese of Geraldton

Last Chance!. Bishop Michael needs to hear your thoughts.

Please visit www.geraldtoncathedral.org and have your say. Alternatively, you may scan the QR code or visit the Geraldton Diocesan website <https://www.geraldtondiocese.org.au/diocesan-synod/share-with-us-your-hopes-for-the-local-church>

What we need to do in this Synod is **not about the wider Church, it is about the local church**, not about what happens in Rome, the Vatican, or other areas, what we need to do is to focus on the issues and concerns in our own local area.

If we can focus on issues in the local geographical area of the church, this is what this Synod is dealing with. We are listening with an open heart. Together we can build a better future for our community, we just need to hear your hopes and concerns for your local Church. Your submissions are anonymous.

Collect your Planned Giving Envelopes today

Those who did not collect their Planned Giving envelopes yet, please collect it today from the Church. Please **do not** use your unused envelopes of this financial year or previous years after today. Kindly destroy it.



Thanks to the Direct Debit Donors

Thanks to all who have set up Direct Debits in the past weeks as well as those already in the system which is very much appreciated.

Pledge forms are still available

For the parishioners who are not in the planned giving system, the pledge forms are still available in the Church.

For more information or Direct Debit forms, please visit

<https://geraldtoncathedral.org/planned/> or scan this QR code. Forms are also available in the Sacristy of the Cathedral as well as St Lawrence's Bluff Point. Please talk to a Priest, Sacristan or Parish Secretary.

Happy 90th Birthday Dulcie

Dulcie Valenti is celebrating the Granite jubilee of her birth next Friday, on the 5th of July, at the Midday Mass in the Cathedral. Dulcie would love to see her old and new friends, if they are able to attend to help celebrate her nonagintennial day! A faithful and dedicated parishioner, Dulcie has been involved in various ministries in the parish especially as a Minister of Communion and President of Vinnies for many years. We wish Dulcie a very happy birthday. Good health and peace for the years ahead. Congratulations!!!

Holy Father's Collection today

Catholics around Australia are encouraged to support this Appeal on the Feast of St Peter and Paul on the 29th of June. The funds offered by us, the faithful, are a sign of our shared concern with the Successor of Peter in addressing the needs of the Universal Church and to help those in need.

"Holy Father's Collection" envelopes are available at the church doors today for you to contribute. Thank you for the generosity!



BISHOP'S BRUNCH Come and join Bishop Morrissey for Holy Mass at the Cathedral and then Brunch at Laian's as he shares with us his vision and inspiration for the 2024 Geraldton Diocesan Synod. **On Saturday, July 13, 9am Holy Mass at St Francis Xavier Cathedral, Geraldton | 9:45am Brunch at Laian's Restaurant.** Hosted by the Knights of the Southern Cross WA, Midwest Branch 118.



ALL ORDERING FOOD, please check Laian's latest Menu (<https://www.laianrestaurant.com/menu.html>) and email your food item choice to Daniel (danielhatleyperpetualadoration@gmail.com) by July 7, 2024 to help Laian's organise the catering. Drink orders do not need an RSVP, although all RSVPs would be helpful to organise chairs before the event. Payment is at the till on the day. The Event is aimed to cater to Adult Males both Catholic and non-Catholic to be able to spend time with Bishop Morrissey, however both locations are public spaces, open to all, particularly the Mass.

"In the Sacred Heart, every treasure of wisdom and knowledge is hidden"
 -Saint Pope John Paul II.

First Friday Reflection and Adoration

Next Friday 5 July, 11am in the Cathedral

An hour of communal prayer and personal reflection! Come and pray for all your loved ones and for everyone in our Diocese, pray together for our coming Synod.



Morning Tea Next Sunday

A special morning tea will be held at the Catholic Centre next Sunday, the 7th of July. More helpers wanted to run this ministry smoothly. Please talk to the coordinator, Amy Zinetti, if you are able to give a hand.



Welcome all to enjoy the cuppa and a community chat!

Parish Office & Holy Shop **Opening Hours** 9:00am - 1:00pm & 1:30 - 4pm Monday-Friday

11 Maitland Street, Geraldton, WA 6530

PO Box 46, Geraldton, WA 6531

gtonparish@geraldtoncatholic.org.au

www.geraldtoncathedral.org



Safeguarding Officers 0470 207 707

08 9964 1608 / 08 9964 2716

If you require a priest in emergency, phone 9964 1608 (24/7)

BISHOPS APPROVE MASS OF THE LAND OF THE HOLY SPIRIT

Australia's Catholic Bishops have formally approved a liturgy that integrates Aboriginal languages and cultural elements, titled the Mass of the Land of the Holy Spirit (Missa Terra Spiritus Sancti).

This approval occurred at the Australian Catholic Bishops Conference's recent plenary meeting in Sydney, earmarking the Mass for exclusive use in the Diocese of Broome, Western Australia. This decision paves the way for the Mass to be submitted to the Vatican's Dicastery for Divine Worship for official recognition, a process known as "recognitio."

The Mass of the Land of the Holy Spirit has been an active part of the local liturgical practice in the Diocese of Broome for over fifty years, celebrated in various Aboriginal languages. It stands as a testament to the Catholic Church's commitment to embracing Aboriginal cultural heritage within its



liturgical framework, ensuring that the spiritual expressions of Aboriginal Communities are acknowledged and incorporated into worship.

Missa Terra Spiritus Sancti



Mass of the land of the Holy Spirit

The development of this Mass involved significant collaboration between Fr. Kevin

McKelson, other clergy, and Aboriginal Elders from the Kimberley region. They worked together to translate and adapt the traditional Roman Rite into five local languages, making it relevant and accessible to the Aboriginal Communities. This effort was not merely a translation but a Cultural adaptation that respected and reflected the rich traditions and spiritual insights of the local Aboriginal people.

This liturgy not only preserves the Sacred Elements of the Catholic Faith but also celebrates the unique cultural contributions of Aboriginal Communities to the Church's life in Australia. It serves as a powerful example of how the Church seeks to foster an environment of inclusivity and respect for the diverse Spiritual and Cultural dimensions of all its members.

We celebrate NATSICC Sunday next weekend.

- 2024 NATSICC Sunday resources

Enroll now for the Sacrament of Confirmation

Any child in year 6 (or higher) and not attending a Catholic Primary School, who wishes to receive the Sacrament of Confirmation in September this year, must attend after-school preparation classes which will commence next month. If you would like your child to attend these classes, and have not yet enrolled with the parish, please enrol them as soon as possible. No admissions will be accepted once the lessons have started. For more information and enrolment form, please scan the QR code or visit our website <https://geraldtoncathedral.org/after-school-sacrament-program/>



Parish Office may be unattended

The Parish Secretary is away on holidays. The Parish Office may be unattended at times for a few weeks, especially when Priests are busy with their pastoral commitments. Apologies for any inconveniences this may cause.

Anointing Mass

The next anointing Mass for Geraldton Parishes will be on Saturday, 10th August at 9am in the Cathedral. Welcome all to attend if you wish to be anointed.

Baptism Preparation Meeting

The next Baptism preparation meeting will be on Tuesday, 9th July at **5:30pm** in the Parish Seminar Room. This meeting is mandatory for the parents of the eldest child to be baptised. *For booking, please contact the Parish Office on 9964 1608 or Email: gtonparish@geraldtoncatholic.org.au*



St Vincent Pallotti Scholarship

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care.

More information and Applications Forms are available on our website pallottine.org.au/svpscholarship **Closing Date 31 July 2024.**

If you require a priest in an emergency please phone 9964 1608 (24/7)

Notice to the Readers and other Ministers

We gently remind all Readers, Special Ministers, Altar Servers and all volunteers involved in any ministry in a Mass, to **Sign-In** and **Sign Out** the Safeguarding Register kept in the Sacristy. It is mandatory to enter your details in the register on the day of your reading or other ministries regardless of weekdays or weekends. Thank you.

Safeguarding Officers of the Catholic Parishes of Geraldton

We thank them for their commitment to the children and the vulnerable of our parishes.



Amy Zinetti



Leonie Golding



Melinda Jupp



Simon Place



Ron Pace



Rosemary Taylor



Safe and Supported

Contact Number 0470 207 707

Every Child, in every community needs a fair go

Diocesan Office

(Opening Hours: 8:30am - 4pm Mon, Tue, Thu & Fri | 8:30am - 1pm Wed)

Address 7 Maitland Street, Geraldton, WA 6530

Mail PO Box 46, Geraldton, WA 6531

Phone 08 9921 3221

Web www.geraldtondiocese.org.au

Email dioger@geraldtoncatholic.org.au

Today we continue with readings from Mark's gospel. Earlier in this chapter, Jesus has demonstrated his divine mastery over destructive forces of nature (in calming the sea) and over a legion of demons who were afflicting a man (in the exorcism of a deeply troubled person).

Mark brings his account of the miracles which Jesus worked to a climax in one of Mark's most striking stories. His accounts of Jesus' miracles culminate in the healing of two women, both of whom are restored to new life, wholeness and holiness because of the touch of Jesus.

Here Jesus demonstrates his divine mastery—and the power of the Kingdom and of his Lordship - over disease and even death.

Notice how Mark intertwines two miracle stories here, sandwiching one story within another: the healing of the woman with a haemorrhage who touches Jesus' clothing, and the raising of the Jairus' daughter. Both the woman (we don't know her name) and Jairus demonstrate great faith and trust in Jesus.

Given the growing tension between Jesus and the synagogue officials, it is remarkable that Jairus, a leader in the synagogue, had the

courage and the humility to approach Jesus and to beg Jesus to come and save his daughter who was dying. The daughter was desperately ill and Jairus was clearly desperate for her. Jesus



immediately sets out for Jairus' home, with the crowd accompanying them, pressing in on them.

In that pressing crowd, the unnamed woman, who has suffered for years with a haemorrhage, sees and takes the opportunity to come close to Jesus and she boldly dares to touch him, confident that touching him will heal her. And it does. She knows immediately that she is healed. He senses that power has gone out of him and calls on whoever it was who touched him to come forward.

In fear and trembling, she confesses. But, instead of chastising her, he praises her,

affectionately addressing her as "Daughter," and commending her: "Your faith has saved you; go in peace." The word 'touch' appears four times in this story of the healing of the woman with the haemorrhage.

Meanwhile, back to the story of Jairus, people from Jairus's home arrive, announcing that Jairus' daughter has died. It is, they think, too late to do anything. But Jesus says: "Do not fear; only believe." Just keep on believing! They head to Jairus' home. Jesus takes the young woman by the hand, and she is restored to life. With great affection, Jesus speaks to her, telling her to get up, and telling her parents to give her something to eat. Again, we notice that Jesus restores the young woman to life by touching her.

In both of these miracles, Jesus' touch brings new life, wellness, wholeness, and holiness. See how he responds with care and compassion to those who seek his help. He does for us too.

Let us pray, as Jesus' disciples asked of him on another occasion: "Lord, increase our faith!"

Anne Hunt @ Majellan Media 2024
#4082

Divine Mercy Holy Hour

Today, Sunday 30th June 3 - 4pm

at St Lawrence's Church, Bluff Point.

Welcome all to be with the risen Lord for an hour!

EUCCHARISTIC ADORATION

Exposition of the Blessed Sacrament every First Friday, with prayers of St Joseph and solemn benediction.

Next Friday, 5th July 7:30 - 9:30pm in the Cathedral.



"Every time we come before the Eucharistic Heart of Jesus He touches the heart of all humanity! The Blessed Sacrament is the heartbeat of evangelization.."

- Excerpts from "The Sacred Eucharistic Heart of Jesus"

Make your contributions online

If you forgot to bring money for Cathedral collections, scan this QR code and donate online using your debit/credit card (A surcharge of 1.65% will be deducted from your donation). Alternatively you can make EFT transfer using **BSB 086 006** and **Account Number 826504934**, AC Name: SFX Cathedral Parish. Please put an appropriate reference/description such as "donation, second collection" etc.



READINGS FOR NEXT SUNDAY

Ezekiel 2:2-5 | Psalm 122 | 2 Corinthians 12:7-10 | Mark 6:1-6

Parish Finances

Contributions of 23rd June 2024

	Cathedral	Rangeway	Bluff Point
Priests' Collection \$	1518.00		656.60
Planned Giving \$	669.00	107.00	380.00
Parish Collection \$	936.65		264.85
Friday Fast \$	80.80		

Thank You

WA Professional Standards Office

for abuse complaints against the Catholic Church

Professional Standards Office WA

Saxon Gee (Perth) 1800 072 390 / 08 9221 7762

Email director.wapso@perthcatholic.org.au



THE PILGRIM ROSARY STATUE OF THE CATHEDRAL

The rosary statue will be at the Bishop's House

7 Maitland Street, Geraldton

Rosary prayed at **5pm, Monday-Friday.**



Adoration with Benediction at St Lawrence's

Every second Sunday of the Month 8.15-8.50 am

Last Sunday of each month 3-4pm - Divine Mercy holy hour.



Exposition in the Cathedral

Every Thursday after 7am Mass until 8am, Saturdays 8:30-9:00am

followed by Mass and First Fridays 7:30-9:30pm with benediction.

Please pray for those who are ill:

Fr Peter Downes, Brad Borrows, Ray Sloan, Isabelita Calimag, Sue Harris, Rose Ralph, Noli Soliven, Reg Maisey, Megan Aylmore, Maria Salamone, Bernard Rooney, Tim Conway, Margaret John, Maureen Burke, Joe (Giuseppe) Gaudio, Laura Drew, Andres Rodillas, Derek Levett, Peter Scarpuzza, Diana Bennett, Erica Pirrottina, Kim-Maree Kelly, Shirley Travis, Allan Malonzo, Una McFadden and Cherrille Quilty.



For the deceased: Frank & Lina Zinetti, Jim & Nancy Ward, Don McDonald, Emilia & Novello Amazzini, Alessandro & Ida Caratti, Giovanni & Severina Giudicatti, Rosetta and Anselmo Scarpuzza.

Anniversaries: Bernie Keogh, Wilfredo Lopez, Carlo Ricupero and Kurusappan Silva.

Recently Deceased: Frank Biancuzzo, Greyc George (Fr Alby's mother), and Cheryl Mendoza.

Entrance Antiphon

All peoples, clap your hands. Cry to God with shouts of joy!

First Reading (Wisdom 1:13-15;2:23-24)

A reading from the book of Wisdom

Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

Thanks be to God.

Responsorial Psalm (Psalm 29)

R. I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R.**

Second Reading (2 Corinthians 8:7,9,13-15)

A reading from the second letter of St Paul to the Corinthians

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia! ... Our Saviour Jesus Christ has done away with death and brought us life through his gospel... **Alleluia!**

Gospel (Mark 4:21-43)

A reading from the Holy Gospel according to Mark

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch his

clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out of him, Jesus turned around in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son; Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (**bow for the following line** *)

*born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**YOUR FAITH
Has
HEALED YOU**
MARK 5:34